| AMENDMENT OF SOLICITAT   | 1. CONTRACT ID COD                      | Е                                  | PAGE OF PAGES                   |                                    |                     |                    |
|--|---|------------------------------------|---------------------------------|------------------------------------|---------------------|--------------------|
|  |   |                                    |                                 |                                    |                     | 1 2                |
| 2. AMENDMENT/MODIFICATION NO.  | 3. EFF                                  | ECTIVE DATE                        | 4. REQUISITION/PURCH.           | ASE REQ. NO.                       | 5. PROJECT NO       | ). (If applicable) |
| 0002   |   | 08/08/2000                         | P-1-P7-6                        |                                    |                     | *                  |
| 6. ISSUED BY CODE  |   | IRS0060                            | 7. ADMINISTERED BY (II          | other than Item 6)                 | CODE                |                    |
| INTERNAL REVENUE SERVICE   | L                                       |                                    |                                 |                                    |                     |                    |
| Northeast Procurement Branch (   | A:P:R:NE                                | )                                  |                                 |                                    |                     |                    |
| 290 Broadway 3rd Floor   |   |                                    |                                 |                                    |                     |                    |
| New York, NY 10007   |   |                                    |                                 |                                    |                     |                    |
| Lora L. Lawson  8. NAME AND ADDRESS OF CONTRACTOR (No., street, cou  |   | 12-436-1831                        |                                 | (X) 9A. AMENDMENT                  | OF SOLICITATION     | UNO                |
| 6. NAME AND ADDRESS OF CONTRACTOR (No., Street, con  | inty, State an                          | d ZIP code) Ver                    | dor ID: 00049740                |                                    |                     | N NO.              |
|  |   |                                    |                                 | TIRNE-00                           | -R-00012            |                    |
| *TO ALL OFFERORS*  |   |                                    |                                 | Y 9B. DATED (SEE I                 | TFM 11)             |                    |
|  |   |                                    |                                 | 07/21/                             | •                   |                    |
|  |   |                                    |                                 |                                    | ION OF CONTRAC      | T/ORDER NO         |
|  |   |                                    |                                 |                                    |                     | .,                 |
|  |   |                                    |                                 |                                    |                     |                    |
|  |   |                                    |                                 | 10B. DATED (SEE                    | ITEM 13)            |                    |
|  |   |                                    |                                 |                                    |                     |                    |
| CODE   | FACILI                                  | TY CODE                            |                                 | -                                  |                     |                    |
|  |   |                                    | AMENDMENTS OF S                 | SOLICITATIONS                      |                     |                    |
| X The above numbered solicitation is amended as set forth  | n in Item 14.                           | The hour and date specifie         | d for receipt of Offers         | X is extended, is                  | not extended.       |                    |
| Offers must acknowledge receipt of this amendment pri  | or to the hou                           | r and date specified in the s      | olicitation or as amended, by   |                                    |                     |                    |
| (a) By completing Items 8 and 15, and returning  |   |                                    |                                 | of this amendment on each cop      |                     |                    |
| letter or telegram which includes a reference to the solic   |   |                                    |                                 |                                    |                     |                    |
| OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIE<br>may be made by telegram or letter, provided each telegi   |   |                                    |                                 |                                    |                     |                    |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required   |   |                                    | itation and this amendment,     | and is received prior to the open  | ing nour and date s | specified.         |
|  | •                                       |                                    |                                 |                                    |                     |                    |
| 12 THIS ITEM   | A DDI IE                                | COM OT VINO                        | VIEICATIONS OF                  | CONTRACTO/ORDI                     |                     |                    |
|  |   |                                    |                                 | CONTRACTS/ORDI                     | -                   |                    |
| A THIS CHANGE ORDER IS ISSUED PURSUANT TO  |   |                                    |                                 |                                    | -                   |                    |
| (X)  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, , , , , , , , , , , , , , , , , |                                 | SE IN THE GOITHAGT GREEK           | NO. IN THEM TOA.    |                    |
| B. THE ABOVE NUMBERED CONTRACT/ORDER IS M  | ODIFIED TO                              | REELECT THE ADMINISTR              | ATIVE CHANGES (such as ch       | agnage in paying office, appropri  | otion data ata \    |                    |
| SET FORTH IN ITEM 14. PURSUANT TO THE AU   | THORITY OF                              | FAR 43.103(b).                     | ATTVE OTTANGEO (SUGIT AS CI     | langes in paying office, approprie | ition date, etc.)   |                    |
| C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED I  | NTO PURSUA                              | ANT TO AUTHORITY OF:               |                                 |                                    |                     |                    |
|  |   |                                    |                                 |                                    |                     |                    |
| D. OTHER (Specify type of modification and authority   | 1                                       |                                    |                                 | ****                               |                     |                    |
| The state of the s | •                                       |                                    |                                 |                                    |                     |                    |
|  |   |                                    |                                 |                                    |                     |                    |
|  |   | 7.80                               |                                 |                                    |                     |                    |
| E. IMPORTANT: Contractor is not  |   | is required to sign this do        |                                 | copies to the issuing o            | ffice.              |                    |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organiz   | ed by UCF se                            | ection headings, including so      | plicitation/contract subject ma | atter where feasible).             |                     |                    |
| COLLIGIEM TON NUMBER . MIDNE O   | 0 4 0001                                | 0 TO UEDEDU MENDE                  | TD 10                           |                                    |                     |                    |
| SOLICITATION NUMBER: TIRNE-0 FOLLOWS:  | 0-4-0001                                | 2 15 HEREBI AMENDI                 | LD AS                           |                                    |                     |                    |
| FOLLOWS:   |   |                                    |                                 |                                    |                     |                    |
| Page 38 of 65, EXHIBIT 2, the  | auantit:                                | y for the UChara                   | .au wanid                       |                                    |                     |                    |
| rate, twelve-unit with legs i  |   |                                    | , , <u>-</u>                    |                                    |                     |                    |
| lieu of 4.   | s Hereby                                | changed to read:                   |                                 |                                    |                     |                    |
| fied of 4.   |   |                                    |                                 |                                    |                     |                    |
|  |   |                                    |                                 |                                    |                     |                    |
| Except as provided herein, all terms and conditions of the docu  | ment referen                            | ced in Item 9A or 10A, as h        | <del></del>                     |                                    |                     |                    |
| 15A. NAME AND TITLE OF SIGNER (Type or print)  |   |                                    | 16A. NAME AND TITLE C           | F CONTRACTING OFFICER (Ty          | pe or print)        |                    |
|  |   |                                    |                                 |                                    |                     |                    |
| 15B. CONTRACTOR/OFFEROR  |   | 15C. DATE SIGNED                   | 16B. UNITED STATES OF           | AMERICA                            |                     | 16C. DATE SIGNED   |
|  |   |                                    | BY                              |                                    |                     |                    |
| (Signature of person authorized to sign)   |   |                                    | (Signature of Co                | entracting Officer)                |                     |                    |

#### SF 30 CONTINUATION SHEET

Page 41 of 65, Exhibit 5, has been revised to include time periods for Contractor provided training.

Page 42 of 65 is hereby incorporated into the solicitation document, as this page was inadvertently excluded.

The date specified for receipt of offers is hereby extended:

From: August 18, 2000 To: August 21, 2000 Solicitation No.: TIRNE-00-R-00012

SF 1449 - SOLICITATION/CONTRACT/ORDRE FOR COMMERICAL ITEMS

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# **EXHIBIT 2**

#### RADIO EQUIPMENT REQUIREMENTS

1. Facility: Andover IRS Center, 310 Lowell St., Andover, MA IRS Off-site, 96 Milk Street, Methuen, Ma.

2. Equipment: The Contractor shall provide, maintain, and supplement, as may be necessary, at the sites identified above, the following number of radios and described associated equipment:

| TYPE OF EQUIPMENT  | NUMBER |
|--|--------|
| Radio, mobile, twenty (20) watts, with antenna and mounted.  | 1      |
| Radio, portable, handi-talkie, four (4) watts, with heliflex antenna   | 26     |
| (These radios will be two- (2) frequency equipped with<br>microphones for easy and safe two-way communication<br>by officers performing traffic duty.) |        |
| Charger, rapid rate, twelve-unit with legs   | 2      |
| Battery, rapid rate, nickel-cadmium  | 30     |
| Standard carrying case   | 26     |
| *Radio, portable, handie-talkie, four (4) watts, compact, lightweight, with heliflex antenna (All radios to be equipped with clip-on microphones.)     | 4      |
| *Charger, rapid rate, single unit, compact, Desktop.   | 4      |
| *Standard carrying case, compact size  | 4      |
| *Battery, rapid rate, nickel-cadmium, compact size   | 8      |

Frequency Assignment: The Contracting Officer or his/her authorized representative will issue a letter of authorization, identifying the Contractor as having need to communicate over a frequency or frequencies assigned to an agency of the Federal Government.

Frequencies assigned will be within the UHF bandwidth of 406.000 - 420.00 MHz range. Crystals will be turned over to the Government upon termination of this contract at no additional cost to the Government.

\* Contractor provided radios assigned to the Contracting Officer's Technical Representative.

Amendment 0002

# **EXHIBIT 5**

| DESCRIPTION O                        | F TRAINING TO BE PROVIDI | ED BY THE CONTRACTOR                     |
|--------------------------------------|--------------------------|--|
| SUBJECT SUBJECT                      | HOURS                    | DESCRIPTION                              |
| Emergency Medical Assistance         | 8 Annually               | (To be presented by an American Red      |
| Emergency Wedicar Assistance         | o rimidally              | Cross Certified instructor). Immediate   |
|                                      |                          | actions to control external bleeding;    |
|                                      |                          | recognition of (an first aid procedures  |
|                                      |                          | for) convulsions, epilepsy, stroke,      |
|                                      |                          | heart attack, heat prostration and other |
|                                      |                          | disorders; identify and take action to   |
|                                      |                          | prevent shock.                           |
|                                      |                          | Victim comfort while awaiting            |
|                                      |                          | professional assistance.                 |
| Cardiopulmonary Resuscitation        | 8 Annually               | (To be presented by an American Red      |
| Caracopannoian; resussimuon          |                          | Cross certified instructor.) ABC's of    |
|                                      |                          | life support                             |
|                                      |                          | Practical application CPR and the        |
|                                      |                          | HEIMLICH method.                         |
| Firearm Instruction                  | 3 Annually               | Nomenclature and operation of issued     |
|                                      |                          | weapon. (Exclude Pistol)                 |
|                                      |                          | Qualification which discuss safety and   |
|                                      |                          | control, and policy restraints. Will     |
|                                      |                          | review marksmanship grip, stance and     |
|                                      |                          | position (strong and weak hand).         |
|                                      |                          | Sight alignment and control.             |
| Elements of Security Systems         | 2 (Additional as needed) | Basic elements of a security system.     |
|                                      |                          | Purpose and characteristics of barrier,  |
|                                      |                          | intrusion detection, fire, life, safety  |
|                                      |                          | and industrial supervision devices.      |
|                                      |                          | CCTV as an integral part                 |
|                                      |                          | Of security system.                      |
| Patrol Method                        | 2 (Additional as needed) | Patrol theories and applications.        |
|                                      |                          | Recognition of patrol hazards.           |
| Response to Crimes in Progress       | 2 (Additional as needed) | Caution to be exercised when coming      |
|                                      |                          | upon a crime in process of being         |
|                                      |                          | committed.                               |
|                                      |                          | The element of surprise and the          |
|                                      |                          | possibilities of encountering a crime in |
|                                      |                          | progress.                                |
|                                      |                          | Types of crime.                          |
| Report Writing                       | 2 (Additional as needed) | Various Contractor and Government        |
|                                      |                          | agency forms, reports and logs used      |
|                                      |                          | by the Security force and procedures     |
|                                      |                          | for there completion.                    |
|                                      |                          | Form and content of a security report    |
|                                      |                          | ("Who-What-When-Why-Where?")             |
| Communications                       | 1 (Additional as needed) | Phonetic alphabet, include time          |
|                                      |                          | reporting and "10" code.                 |
| Traffic Control (Contingent on need) | 2 (Additional as needed) | Objectives and methods of vehicular      |
| (May be substituted for)             |                          | and pedestrian traffic control. The      |
|                                      |                          | basic arm and hand signals.              |
|                                      | TOTAL 30                 |  |

#### **EXHIBIT 6**

# FEDERAL LAW ENFORCEMENT TRAINING CENTER PRACTICAL PISTOL COURSE (PPC)

# I. General Information:

Firearm: .38 caliber revolver with a 4-inch barrel of the type normally used in line of duty by the guard.

Equipment: Belt, holster and cartridge pouch

Ammunition: 60 Rounds, .38 - 110 grain, jacketed, hollow point bullet

Firing Distance: 3 yards, 7 yards, 15 yards, 25 yards,

Target: NRA B-27 silhouette

Commands: Range commands will be determined by the range officer and/or the firearm instructor. Consideration will be given to the available physical facilities; i.e., facing targets, light signals, audible by either voice or whistle, etc.

# II. Marksmanship Ratings:

| Below 210 | - | Unqualified          |
|-----------|---|----------------------|
| 210-254   | - | Marksman             |
| 255-284   | - | Sharpshooter         |
| 285-299   | - | Expert               |
| 300       |   | Distinguished Expert |

NOTE: When scoring the NRA B-27 Silhouette Target, all scores will be based on the following conversion table:

x, 10, 9, 8 rings 5 7 ring 4 All other hits on silhouette 3

Hits in white spaces inside arms are scored same as black areas.